

AMENDMENT TRANSMITTAL LETTER (Small Entity)Applicant(s): **John Michael CLARKSEN et al.**

Docket No.

A-10209

Application No.

10/539,306

Filing Date

June 6, 2005

Examiner

Bobby Ramdhanie

Customer No.

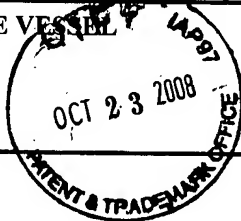
24318

Group Art Unit

1797

Confirmation No.

2678

Invention: **SAMPLE VESSEL****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	20 =	0	x \$26.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$110.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

☒ No additional fee is required for amendment.☐ Please charge Deposit Account No. _____ in the amount of _____☐ A check in the amount of _____ to cover the filing fee is enclosed.☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3735☒ Any additional filing fees required under 37 C.F.R. 1.16.☐ Any patent application processing fees under 37 CFR 1.17.☐ Payment by credit card. Form PTO-2038 is attached.**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated:

Stewart L. Gitler

Reg. No. 31,256

703.415.0100

Mitchell, Silberberg & Knupp

11377 West Olympic Boulevard

Los Angeles, California 90064-1683

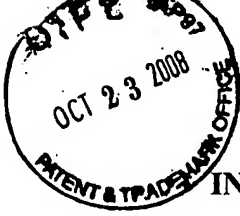
I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

**John Michael CLARKSEN
and David ANDREWS**

Serial No. : **10/539,306**

Group Art Unit: **1797**

Filed : **June 6, 2005**

Examiner: **Bobby Ramdhanie**

For : **SAMPLE VESSEL**

AMENDMENT A

Commissioner for Trademarks
P.O. Box 1450
Alexandria, VA 22313

Sir:

In response to the Office Action dated June 10, 2008, please amend the above-identified as follows: